

Systematic Theology Schedule

Week 1 – Introduction to Systematic Theology & The Doctrine of the Word

Week 2 – The Existence and Attributes of God

Week 3 – The Doctrines of Creation and Providence

Week 4 – Biblical Anthropology: The Problem of Sin

Week 5 – Biblical Christology

Week 6 – The Work of Christ

Week 7 – The Holy Spirit

Week 8 – The Work of the Holy Spirit

Week 9 – God's Plan of Redemption I

Week 10 – God's Plan of Redemption II

Week 11 – Doctrines of the Church I

Week 12 – Doctrines of the Church II

Week 13 – Eschatology

Capitol Hill Baptist Church

CORE SEMINARS

Systematic Theology

SESSION V

CLASS NOTES

CHRISTOLOGY: THE PERSON OF CHRIST

Article IV, *Of the Way of Salvation*, CHBC Statement of Faith

We believe that the salvation of sinners is wholly through grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all sufficient Savior.

I. INTRODUCTION

II. THE HUMANITY OF CHRIST

1. The Necessity of Jesus' Humanity

(Rom. 5:18-19; 1 Cor. 15:45, 47; Heb. 2:14-17; 1 Tim 2:5; Heb. 2:8-9; Luke 19:17, 19; 1 Cor. 6:3; 1 John 2:6, 3:2-3; 2 Cor. 3:18, 1 Pet. 2:21; 1 Cor. 15:42-49; Heb. 2:18, 4:15-16)

2. The Beginning
(Gal. 4:4, Luke 1, Gen. 3:15, Luke 2:7)

3. Body, Mind and Soul
(Luke 2:40,52; Heb. 5:8, Mark 13:32, Matt. 8:10, John 11:35, Heb 5:7)

4. Sinlessness
(2 Cor. 5:21; 1 Pet.2:22; Heb. 4:15, Jas. 1:13)

5. Hometown Reception
(Matt. 13, John 7:5)

6. The God-Man Forever
(Luke 24:39-42; Rev. 1:12-16; Acts 1:9-11)

III. THE DEITY OF CHRIST

1. Scriptural Evidences
(Col. 2:9; Heb. 1:3; John 8:58)

2. Attributes of Deity Seen in Jesus
(Rev. 22:13, Heb. 7:16)

3. Kenosis Theory: Danger of Narrow Readings of Text
(Phil. 2:5-11)

IV. THE HYPOSTATIC UNION

1. Early Heresies

2. The Chalcedonian Definition (451 A.D.)

3. Combining the Texts