C) Theological Division

	West	East
Big Picture:		
Soteriology:		
Theology:		
Authority:		

D) Filioque

Nicene Creed (381):

And in the Holy Spirit, the Lord and life-giver, Who proceeds from the Father *and the Son*, Who is worshiped and glorified together with the Father and Son, Who spoke through the prophets and in one, holy, catholic, and apostolic Church. We confess one baptism for the remission of sins. We look forward to the resurrection of the dead and the life of the world to come. Amen.

V. CONCLUSION

Core Seminars—Church History

Class 4: Early Middle Ages: The Church at War (AD 451-1054)

"By this, love is perfected with us, that we may have confidence in the day of judgment; ***because as He is, so also are we in this world."*** *I John 4:17*

I. INTRODUCTION:

A) Relationship between Church and State

B) Relationship between Church and World

C) Relationship between East & West

II. FIFTH CENTURY

A) Political Division

B) Church Division

C) Theological Division

Augustine vs. Pelagius

Semi-Pelagian Soteriology

2) Monasticism

3) Visible Grace

III. SIXTH CENTURY: East and West

A) East: Justinian the Great (caeseropapism)

1) Restoration

2) Rising Threat

B) West: Gregory the Great (papal monarchy)

1) Political

IV. NINTH CENTURY: East versus West

A) Political Division

B) Papal Division