

## Two Examples of Unity in Service from 1-2.18

### Timothy

- “genuinely concerned for your welfare”
- seeks after the interests of Jesus Christ (cf. 2.4)
- serves as a “son” with Paul “in the gospel” (cf. 2.1-5)

### Epaphroditus

- “brother ... fellow worker ... fellow soldier”
- “messenger” and “minister” to Paul
- “longing” for the Philippian Church (cf. Paul’s heart in 1.3-8)
- Concerned over their concern
- worthy of honor because, “he nearly died for the work of Christ, risking his life” to serve Paul

“Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of his body, that is, the church ...” (Colossians 1.24)

= hope, joy, cheer, etc.

In this passage, Paul’s “joy” is tied to the faithful service of others (vss 19, 28, & 29)

Paul looks for encouragement from the growth/ blessings of the Philippian Church

19 I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by

news of you. 20 For I have no one like him, who will be genuinely concerned for your

welfare. 21 For they all seek their own interests, not those of Jesus Christ. 22 But you

know Timothy’s proven worth how as a son with a father he has served with me in the

gospel. 23 I hope therefore to send him just as soon as I see how it will go with me, 24 and

I trust in the Lord that shortly I myself will come also. Paul genuinely seems to believe he will be released (cf. 1.25)

25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier and your messenger and minister to my need, 26 for he has been

longing for you all and has been distressed because you heard that he was ill. 27 Indeed shepherds “long” for the good of their flocks and seek to protect them from worry ... Elder this way he was ill, near to death. But God had mercy on him, and not only on him but on me also,

lest I should have sorrow upon sorrow. 28 I am the more eager to send him, therefore,

that you may rejoice at seeing him again, and that I may be less anxious. 29 So receive

him in the Lord with all joy and honor such men, 30 for he nearly died for the work of

Christ, risking his life to complete what was lacking in your service to me.

### False Motivations for Preaching

- not “genuinely concerned for your welfare”
- “seek their own interests”
- motivated by “rivalry or conceit”

### Four Roles

- “brother”: fellowship in the Gospel
- “worker”: advancing the Gospel
- “soldier”: defending the Gospel
- “messenger”: sharing the Gospel
- “minister”: living the Gospel

“For whoever wants to save his life will lose it, but whoever loses his life for me will find it.” (Matt. 16.25)

Epaphroditus’ Christ-like ministry to Paul and the Church

Bottom Line: Timothy and Epaphroditus are living examples of those who preach the gospel “from good will” ... “out of love” (1.15); live “worthy of the gospel” ... stand “firm in one spirit, with one mind striving side by side for the faith of the gospel” (1.27); “...In humility count others more significant than [themselves]” (2.3); and who “in the midst of a crooked and twisted generation ... shine as lights in the world” (2.15)