

## Conclusion

**Rom 6:6-9** - “For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin – because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.”

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**Next week:** Read Mark 11–16

### **Resources:**

Greg Gilbert, *What Is The Gospel?*, Chapter 4, “Jesus Christ the Savior”

John Stott, *Basic Christianity*, Chapter 4, “The Resurrection”

Josh McDowell, *More Than A Carpenter*, Chapter 8, “You Can’t Keep A Good Man Down”

Paul Williams & Barry Cooper, *If You Could Ask God One Question*, Chapter 7,

“How Can Anyone Be Sure There’s Life After Death?”

### **Further Resource:**

J.N.D. Anderson, *The Evidence for the Resurrection*

## *Core Seminars—Explaining Christianity* **Class 3: Jesus’ Resurrection from the Dead**



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### Introduction

“Either the resurrection is infinitely more than a beautiful story, or else it is infinitely less. If it is true, then it is the supreme fact of history, and to fail to adjust one’s life to its implications means irreparable loss. If it is not true, if Christ has not risen, then Christianity is all a fraud foisted on the world by consummate liars – or at best, deluded simpletons.” -Sir Norman Anderson

### Review

### Prediction – God's Plan

## **Resurrection Event**

(Mark 16:1-8)

## **Evidence**

(John 20-21)

## **Significance**

**1. Romans 1:1-4**

**2. Romans 4:25**

**3. Romans 6:4-14, 23**

**4. Acts 10:39-43**

## **Implication For Our Lives**

**1. All people will be *raised***

(Acts 10:42, 14:14-15; John 5:28-29)

**2. All people will be *judged* by Jesus**

(Mark 8:38, 16:19; Acts 10:42; Rom 2:6)

**3. All people will be *divided* into two groups**

(Mark 8:38, 16:16; Acts 10:43; Matt 13:47-50)

**4. The division is *forever***

(Mark 10; Heb 9:27; Matt 25:31-42)